

D. Broady, 2019-08-30

Notes on the literature – bibliographic details, availability, selections of pages to read

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The automatically generated literature list on the *Studentportalen* at Uppsala University is not very exhaustive and often erroneous. For more precise details see below. At the end you will find a table comparing the different versions of Bourdieu et al., *Le métier de sociologue*, and information on the selection of pages to be read.

Becker, Gary S. (1993): "Nobel Lecture: The Economic Way of Looking at Behavior," *The Journal of Political Economy*, Vol. CI, No. 3, June 1993, pp. 385–409.
[Available at JSTORE].

Bourdieu, Pierre, Jean-Claude Chamboredon & Jean-Claude Passeron (2005): *Le métier de sociologue. Préalables épistémologiques*. 5 ed. Berlin: Mouton de Gruyter, 2005, 357 p., ISBN 3-11-017429-4. **Selection to read:** pp. 11–80, 125–133, 146–151, 154–173, 185–187, 193–206, 246–252 (Engl. transl. pp. 1–55, 93–99, 109–129, 139–140, 147–155, 185–187). Any other edition might be used. See below bibliographic details on different editions, and a table of the pages to be read.

[German transl.: *Soziologie als Beruf. Wissenschaftstheoretische Voraussetzungen soziologischer Erkenntnis* (Hrsg. Beate Kreis). Berlin/New York: Walter de Gruyter, 1991, 297 p. ISBN 3-11-011941-2.
Engl. transl.: *The Craft of Sociology. Epistemological Preliminaries* (Ed. Beate Kreis). Berlin/New York: Walter de Gruyter, 1991, 271 p. ISBN 0-89925-555-8.]

Bourdieu, Pierre (1979): *La distinction. Critique sociale du jugement*. Paris: Minuit, 1979, 670 p. ISBN 2-7073-0275-9. **Selection to read:** pp. 1–187 (Engl. transl. pp. 1–168).

[Engl. transl.: *Distinction. A Social Critique of the Judgement of Taste*. London: Routledge & Kegan Paul, 1984, 613 p. ISBN 0-7100-9609-7.

German transl.: *Die feinen Unterschiede. Kritik der gesellschaftlichen Urteilskraft*. Frankfurt am Main: Suhrkamp, 1982, 878 p. ISBN 3-518-57625-9.]

Bowles, Samuel & Herbert Gintis (1976): *Schooling in capitalist America. Educational Reform and the Contradictions of Economic Life*. New York: Basic Books, 1976, 340 p.
ISBN 0-465-07230-5. **Selection to read:** pp. 1–243.

Broady, Donald, ed. (2015): *Text Pieces*, special edition Sept. 2015, aka *Läsestycken för samhällsvetare*, Rapport från Forskningsgruppen för utbildnings- och kultursociologi nr 6, sjätte uppl., Uppsala universitet, sept. 2015, 66 pages. ISSN 1103-1115. This sixth edition, which will be distributed to the participants, is adopted to an anglophone audience. You do not need earlier editions.

Crompton, Rosemary (2008): *Class and stratification*. Cambridge: Polity, 3. ed. 2008, 192 p. ISBN 9780745638706.

Durkheim, Émile (1969): *L'évolution pédagogique en France* [1938]. Ed. Maurice Halbwachs. Paris: P.U.F., 2 ed. 1969, IMP No 21 126, 403 p.

[Engl. transl. *The Evolution of Educational Thought. Lectures on the formation and development of secondary education in France*. London, Henley and Boston: Routledge & Kegan Paul, 1977, 354 p. ISBN 0-7100-8446-3. This English edition is sold out at the bookstores and could be difficult to find. Paper copies might be borrowed from the course teachers.]

Foucault, Michel (1969): *L'Archéologie du savoir*. Paris: Gallimard, 1969, 275 p.

[Engl. transl. *The Archaeology of Knowledge*. London: Routledge, 1989, 218 p. ISBN 041504571. Swedish transl. *Vetandets arkeologi*. Lund: Bo Cavefors Bokförlag, 1972, 238 p. ISBN 91 504 0151 3.]

Goffman, Erving (1991): *Asylums. Essays on the Social Situation of Mental Patients and Other Inmates* [1961]. Harmondsworth: Penguin, 1991, 336 p. ISBN 0-14-013739-4.

Moi, Toril (2008): *Simone de Beauvoir. The Making of an Intellectual Woman* [1994], 2. ed. Oxford: Oxford University Press, 2008, 349 p. ISBN 9780199238712. **Selection to read:** pp. 1–114 (Swedish transl. pp 21–102).

[According to the author the definitive version is in fact the Norwegian third edition: *Simone de Beauvoir. En intellektuell kvinne blir til* [1995], 3 ed., Oslo: Gyldendal, 2008, 392 p. ISBN 978-82-05-37759-2. Swedish transl. *Simone de Beauvoir. Hur man skapar en kvinnlig intellektuell*. Stockholm/Stehag: Brutus Östlings Bokförlag Symposion, 1995, 389 p. ISBN 91-7139-298-X. German transl.: *Simone de Beauvoir: die Psychographie einer Intellektuellen*. Frankfurt am Main: Fischer Taschenbuch Verlag, 1996, 455 p. ISBN 3-596-12832-3. The French translation is not recommended.]

Parsons, Talcott (1959): "The School Class as a Social System: Some of its Functions in American society," *Harvard Ed. Rev.*, Vol. XXIX, No. 4, 1959, pp. 297–318.

[Reprint in, i.a., Parsons: *Social Structure and Personality*. London: The Free Press/Macmillan, 1964.]

Notes on the editions of *Le métier de sociologue* and pages to read

There are three different French printed editions (1968, 1973, 2005) of *Le métier de sociologue* and one ebook edition (2010), as well as the translations to e.g. German (1991) and English (1991). You might choose any of these editions. You might also profit from that the work exist in the three relevant languages; the vocabulary and cited excerpts are originally in either French, German or English.

The French versions:

1968: Bourdieu, Pierre, Jean-Claude Chamboredon & Jean-Claude Passeron (1968): *Le métier de sociologue*. Livre I. Paris: Mouton; Bordas, 1968, 430 p. Imprieries national 7 565 077 6. This extensive first edition is no longer available in the bookstores.

1973: Bourdieu, Pierre, Jean-Claude Chamboredon & Jean-Claude Passeron (1973): *Le métier de sociologue. Préalables épistémologiques* [1968]. Paris; La Haye; New York: Mouton, 2 revised and abridged ed. 1973, 357 p. This second edition is rather heavily abridged. The third edition 1980, ISBN 2-7132-0002-4, is only a reprint, identical to the second edition 1973.

2005: Bourdieu, Pierre, Jean-Claude Chamboredon & Jean-Claude Passeron (2005): *Le métier de sociologue. Préalables épistémologiques*. 5 ed. Berlin: Mouton de Gruyter, 2005, 357 p. ISBN 3-11-017429-4. With an added interview with Bourdieu undertaken by Beate Kraus.

2010, ebook version: Bourdieu, Pierre, Jean-Claude Chamboredon & Jean-Claude Passeron (2010): *Le métier de sociologue. Préalables épistémologiques*, 357 p., pdf version, corresponding to the printed 5th ed. DOI 10.1515/9783110895131. ISBN 978-3-11-089513-1.

Translations of the abridged second French edition (1973):

Bourdieu, Pierre, Jean-Claude Chamboredon & Jean-Claude Passeron (1991a): *Soziologie als Beruf. Wissenschaftstheoretische Voraussetzungen soziologischer Erkenntnis* (Hrsg. Beate Kreis). Berlin/New York: Walter de Gruyter, 1991, 297 p. ISBN 3-11-011941-2.

Bourdieu, Pierre, Jean-Claude Chamboredon & Jean-Claude Passeron (1991b): *The Craft of Sociology. Epistemological Preliminaries* (Ed. Beate Kraus). Berlin/New York: Walter de Gruyter, 1991, 271 p. ISBN 0-89925-555-8.

Comparative table, which shows the selection of pages in *Le métier de sociologue* to be read during the course. To be used to locate the pages in different editions

French editions, 1973ff	German edition, 1991	English edition, 1991	Original sources
Préface à la deuxième édition, pp. 5-6	Vorwort zur zweiten französischen Ausgabe, pp. XIII-XIV	Preface to the French edition, p. x	
	Vorwort zur deutschen Ausgabe, pp. V-XII	Preface to the English Edition, pp. vi-ix	
INTRODUCTION. Épistémologie et méthodologie, pp. 11-25	Einleitung: Wissenschaftstheorie und Methodenlehre, pp. 1-14	Introduction: Epistemology and methodology, pp. 1-12	
PREMIÈRE PARTIE. La rupture, pp. 27-49	1. Der Bruch, pp. 107-160	Part One: The break, pp. 13-31	
DEUXIÈME PARTIE. La construction de l'objet, pp. 51-80	2. Die Konstruktion des Objekts, pp. 161-216	Part Two: Constructing the object, pp. 33-55	
TEXTES D'ILLUSTRATION	TEXTBEISPIELE	ILLUSTRATIVE TEXTS	
4. É. Durkheim, Les prénotions comme obstacle épistémologique, pp. 125-129	4. É. Durkheim, Vorbegriffe als Erkenntnishindernis, pp. 107-110	4. É. Durkheim, Prenotions as an epistemological obstacle, pp. 93-96	E. Durkheim, <i>Les règles de la méthode sociologique</i> , book publication 1895, 2 ed. 1901.
5. M. Mauss, La définition provisoire comme instrument de rupture, pp. 130-133	5. M. Mauss, Die provisorische Definition als Instrument des Bruchs, pp. 110-113	5. M. Mauss, Provisional definition as a means of escaping from prenotions, pp. 97-99	M. Mauss, "La prière," <i>Œuvres</i> , t. I, 1968, pp. 385 ff.
7. É. Durkheim, La philosophie artificialiste comme fondement de l'illusion de la	7. É. Durkheim, Die Glaube an die Machbarkeit der Sozialen, pp. 123-125	7. É. Durkheim, Artificialism as the basis of the illusion of reflexiveness, pp. 109-110	E. Durkheim, <i>Education et Sociologie</i> , 1922.

réflexivité, pp. 146-148			
8. É. Durkheim, L'ignorance méthodique, pp. 149-151	8. É. Durkheim, Systematisches Nichtwissen, pp. 125-128	8. É. Durkheim, Methodic ignorance, pp. 111-113	E. Durkheim, <i>Les règles de la méthode sociologique</i> , book publication 1895, 2 ed. 1901.
10. É. Durkheim, Le principe du déterminisme comme négation de l'illusion de la transparence, pp. 154-157	9. É. Durkheim, Der Prinzip des Determinismus als Negation der Illusion der Transparenz, pp. 128-131	9. É. Durkheim, The principle of determinism as the negation of the illusion of transparency, pp. 114-116	E. Durkheim, "Sociologie et Sciences sociales," <i>De la méthode dans les sciences</i> , 1921, pp. 260-267.
11. F. Simiand, Le code et le document, pp. 158-159	10. F. Simiand, Code und Dokument, pp. 131-132	10. F. Simiand, The code and the document, pp. 117-118	F. Simiand, "Méthode historique et sciences sociales," <i>Revue de synthèse historique</i> , 1903, pp. 22-23.
12. K. Marx, Nature et histoire, pp. 160-164	11. K. Marx, Natur und Geschichte, pp. 133-136	11. K. Marx, Nature and history, pp. 119-122	K. Marx, <i>Das Elend der Philosophie</i> , 1847, and K. Marx, <i>Grundrisse der Kritik der politischen Ökonomie (Rohentwurf)</i> , Manuscript 1857-1858.
13. É. Durkheim, La nature comme invariant psychologique et le paralogisme de l'inversion de l'effet et de la cause, p. 165-168	12. É. Durkheim, Nature als psychologische Invariante und die Verkehrung von Ursache und Wirkung, pp. 137-140	12. É. Durkheim, Nature as a psychological invariant and the fallacy of inverting cause and effect, pp. 123-125	E. Durkheim, <i>Les règles de la méthode sociologique</i> , book publication 1895, 2 ed. 1901.
14. M. Weber, La stérilité de l'explication des spécificités historiques par des tendances universelles, pp. 169-173	13. M. Weber, Die Unergiebigkeit der Erklärung historisch spezifischer Tatbestände durch allgemein- menschliche Neigungen, pp. 140-144	13. M. Weber, The sterility of explaining historical specificities by universal tendencies, pp. 126-129	M. Weber, "Die protestantische Ethik und der Geist des Kapitalismus," <i>Archiv für Sozialwissenschaft und Sozialpolitik</i> , 1904-1905.
17. M. Weber, Le prophétisme du professeur et de l'intellectuel, pp. 185-187	16. M. Weber, Professoren und Intellektuelle als Propheten, pp. 154-155	16. M. Weber, The propheticism of the professor and the intellectual, pp. 139-140	M. Weber: "Der Sinn der »Wertfreiheit« der soziologischen und ökonomischen Wissenschaften," first version published 1913.
20. K. Marx, La méthode de l'économie politique, pp. 193-195	19. K. Marx, Die Methode der politischen Ökonomie, pp. 161-162	19. K. Marx, The method of political economy, pp. 147-148	K. Marx, <i>Grundrisse der Kritik der politischen Ökonomie (Rohentwurf)</i> , Manuscript 1857-1858.
21. M. Weber, L'illusion positiviste d'une science sans pré-supposés, pp. 196-203	20. M. Weber, Die positivistische Illusion einer voraussetzungs-freien Wissenschaft, pp. 163-168	20. M. Weber, The positivist illusion of presuppositionless science, pp. 149-153	M. Weber, "Die »Objektivität« sozialwissenschaftlicher und sozialpolitischer Erkenntnis," <i>Archiv für Sozialwissenschaft und Sozialpolitik</i> , 19. Bd., Heft 1, 1904, pp. 22-87.
22. É. Durkheim, « Il faut traiter les faits sociaux comme des choses », pp. 204-206	21. É. Durkheim, „Die Sozialen Tatbestände Müssen wie Dinge behandelt werden“, pp. 168-170	21. É. Durkheim, "Treat social facts as things," pp. 154-155	E. Durkheim, <i>Les règles de la méthode sociologique</i> , book publication 1895, 2 ed. 1901.
31. M. Weber, L'usage des types idéaux en sociologie, pp. 246-252	30. M. Weber, Die Verwendung von Idealtypen in der Soziologie, pp. 201-207	30. M. Weber, The use of ideal types in sociology, pp. 185-187	M. Weber, <i>Wirtschaft und Gesellschaft. Grundriß der verstehenden Soziologie</i> , first version (without the later subtitle) published 1921-1922. / M. Weber, "Die »Objektivität« sozialwissenschaftlicher und sozialpolitischer Erkenntnis," <i>Archiv für Sozialwissenschaft und Sozialpolitik</i> , 19. Bd., Heft 1, 1904, pp. 22-87.